

State of Vermont

Buildings and General Services
Office of Purchasing & Contracting
109 State St
Montpelier VT 05609-3001
USA

CONTRACT



Vendor ID 0000153641
St Johnsbury Subaru
664 Memorial Dr
ST Johnsbury VT 05819
USA

Contract ID 00000000000000000000000030334		Page 1 of 9
Contract Dates 10/09/2015 to 10/09/2019		Origin CPS
Description: CPS-MODEL YEAR VEHICLES SUBARU		Contract Maximum \$9,999,999.00
Buyer Name Smith,Steven D	Buyer Phone 828-4681	Contract Status Approved

Phone #: 802-748-2000

Line #	Item ID	Item Desc	UOM	Unit Price	Max Qty	Max Amt
1		COMPACT OR CROSSOVER UTILITY VEHICLE, ALL-WHEEL OR FOUR-WHEEL DRIVE (U-1.1)	EA	23,315.00000	0.00	0.00

1. TYPE: Compact Utility Vehicle, all-wheel or four wheel drive. Four door with seating for five.
2. WHEELBASE: Minimum of 103 in.
3. ENGINE: Approx. minimum 2.4 liter, 4 cylinder; regular unleaded 87 octane gasoline
4. TRANSMISSION: Automatic, min. 4 speed. Vehicles equipped with a continuously variable transmission will be acceptable.
5. CAPACITIES:
 - i. MIN.GVWR:4,450 lbs.
 - ii.MIN. CURB WEIGHT: 3,300 lbs.
6. COOLING SYSTEM: Manufacturer standard
7. DRIVE TRAIN: All-wheel Drive or 4 Wheel Drive
8. BRAKES: Four wheel, electronic controlled, anti-lock brake system (ABS)
9. ELECTRICAL: Standard OEM battery; 12V DC power outlet in front compartment
10. HEATING / COOLING: Factory installed heating and air conditioning system; rear window defogger
11. BODY/CAB: Four door, fully enclosed, sport utility type body with manufacturer's standard rear hinged door(s), single lift up hatch type door or gate.
12. TIRES: OEM standard tubeless type radial tires mounted on OEM approved rim. All tires shall be all-season tread design. All tires and wheels shall be properly balanced.
13. AIR BAGS: Manufacturer standard air bag package
14. STABILITY/TRACTION CONTROL: When available as an option from manufacturer
15. SEATS: Upholstery Cloth; high-back bucket style front seats, second row bench or split bench seat; all seats have heard restraints.
16. SPEED CONTROL: Speed/cruise control, factory installed
17. STEERING: Power steering and tilt steering wheel
18. STEREO: AM/FM Radio
19. FLOOR MATS: Manufacturer standard, front and rear
20. WINDSHIELD WIPERS: Variable speed including intermittent
21. MUD FLAPS: Manufacturer standard, front and rear, when available as a factory option
22. LICENSE PLATE: Front mounting bracket installed; visibility of license plates must not be obscured including the registration validation sticker area in the lower right corner, and/or the "Vermont" and "Green Mountain State" embossing on the top and bottom of the plate.
23. WARRANTY: Minimum 36/36,000 bumper to bumper

Mfr: SUBURU

Model: FORESTER 2.5i

Model #: HFB01

Model year: 2017

Base price: \$23,315.00

Markup on invoice options: .89%

Discount on MSRP options: 7.68%

2		MID SIZE SEDAN, ALL-WHEEL DRIVE (C-2.2)	EA	22,496.00000	0.00	0.00
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1. TYPE: Mid-Size Sedan, all-wheel drive. Four door with seating for five.
2. WHEELBASE: Minimum of 108 in.
3. ENGINE: Approx. minimum 2.4 liter, 4 cylinder; regular unleaded 87 octane gasoline
4. TRANSMISSION: Automatic, min. 4 speed. Vehicles equipped with a continuously variable transmission will be acceptable.
5. COOLING SYSTEM: Manufacturer standard
6. DRIVE TRAIN: All-wheel Drive

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- 7. BRAKES: Four wheel, electronic controlled, anti-lock brake system (ABS)
- 8. ELECTRICAL: Standard OEM battery; 12V DC power outlet in front compartment
- 9. HEATING / COOLING: Factory installed heating and air conditioning system; rear window defogger
- 10. BODY/CAB: Four door sedan with separate locking truck. Vehiclces classified as sport utility and/or crossover type vehicles by the EPA will not be acceptable.
- 11. TIRES: OEM standard tubeless type radial tires mounted on OEM approved rim. All tires shall be all-season tread design. All tires and wheels shall be properly balanced.
- 12. AIR BAGS: Manufacturer standard air bag package
- 13. STABILITY/TRACTION CONTROL: When available as an option from manufacturer
- 14. SEATS: Upholstery Cloth
- 15. SPEED CONTROL: Speed/cruise control, factory installed
- 16. STEERING: Power steering and tilt steering wheel
- 17. STEREO: AM/FM Radio
- 18. FLOOR MATS: Manufacturer standard, front and rear
- 19. WINDSHIELD WIPERS: Variable speed including intermittent
- 20. MUD FLAPS: Manufacturer standard, front and rear, when available as a factory option
- 21. LICENSE PLATE: Front mounting bracket installed; visibility of license plates must not be obscured including the registration validation sticker area in the lower right corner, and/or the "Vermont" and "Green Mountain State" embossing on the top and bottom of the plate.
- 22. WARRANTY: Minimum 36/36,000 bumper to bumper
- 23. 4th Key - \$180.00
- 24. Dealer Documentation Fee \$299.00

Mfr: SUBURU

Model: LEGACY 2.5i

Model #: JAB01

Model year: 2018

Base price: \$22,496.00

Markup on invoice options: .92%

Discount on MSRP options: 7.1%

3		COMPACT SEDAN, ALL WHEEL DRIVE (C-3.2)	EA	19,865.00000	0.00	0.00
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- 1. TYPE: Compact Sedan, all-wheel drive. Four door with seating for five.
- 2. WHEELBASE: Minimum of 104 in.
- 3. ENGINE: Approx. minimum 1.8 liter, 4 cylinder; regular unleaded 87 octane gasoline
- 4. TRANSMISSION: Automatic, min. 4 speed. Vehicles equipped with a continuously variable transmission will be acceptable.
- 5. COOLING SYSTEM: Manufacturer standard
- 6. DRIVE TRAIN: Front Wheel Drive
- 7. BRAKES: Four wheel, electronic controlled, anti-lock brake system (ABS)
- 8. ELECTRICAL: Standard OEM battery; 12V DC power outlet in front compartment
- 9. HEATING / COOLING: Factory installed heating and air conditioning system; rear window defogger
- 10. BODY/CAB: Four door sedan with separate locking truck. Vehiclces classified as sport utility and/or crossover type vehicles by the EPA will not be acceptable.
- 11. TIRES: OEM standard tubeless type radial tires mounted on OEM approved rim. All tires shall be all-season tread design. All tires and wheels shall be properly balanced.
- 12. AIR BAGS: Manufacturer standard air bag package
- 13. STABILITY/TRACTION CONTROL: When available as an option from manufacturer
- 14. SEATS: Upholstery Cloth
- 15. SPEED CONTROL: Speed/cruise control, factory installed
- 16. STEERING: Power steering and tilt steering wheel
- 17. STEREO: AM/FM Radio

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- 18. FLOOR MATS: Manufacturer standard, front and rear
- 19. WINDSHIELD WIPERS: Variable speed including intermittent
- 20. MUD FLAPS: Manufacturer standard, front and rear, when available as a factory option
- 21. LICENSE PLATE: Front mounting bracket installed; visibility of license plates must not be obscured including the registration validation sticker area in the lower right corner, and/or the "Vermont" and "Green Mountain State" embossing on the top and bottom of the plate.
- 22. WARRANTY: Minimum 36/36,000 bumper to bumper
- 23. 4th Key - \$180.00
- 24. Dealer Documentation Fee \$299.00

Mfr: SUBURU

Model: IMPREZA 2.0i Sedan

Model #: JJB01

Model year: 2018

Base price: \$19,865.00

Markup on invoice options: 1.04%

Discount on MSRP options: 6.2%

4		MID SIZE STATION WAGON, ALL-WHEEL DRIVE (C-2.6)	EA	25,479.00000	0.00	0.00
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- 1. TYPE: Mid-Size Station Wagon, all-wheel drive. Four door with seating for five.
- 2. WHEELBASE: Minimum of 108 in.
- 3. ENGINE: Approx. minimum 2.4 liter, 4 cylinder; regular unleaded 87 octane gasoline
- 4. TRANSMISSION: Automatic, min. 4 speed. Vehicles equipped with a continuously variable transmission will be acceptable.
- 5. COOLING SYSTEM: Manufacturer standard
- 6. DRIVE TRAIN: All-wheel Drive
- 7. BRAKES: Four wheel, electronic controlled, anti-lock brake system (ABS)
- 8. ELECTRICAL: Standard OEM battery; 12V DC power outlet in front compartment
- 9. HEATING / COOLING: Factory installed heating and air conditioning system; rear window defogger
- 10. BODY/CAB: Four door station wagon with center post.
- 11. TIRES: OEM standard tubeless type radial tires mounted on OEM approved rim. All tires shall be all-season tread design. All tires and wheels shall be properly balanced.
- 12. AIR BAGS: Manufacturer standard air bag package
- 13. STABILITY/TRACTION CONTROL: When available as an option from manufacturer
- 14. SEATS: Upholstery Cloth
- 15. SPEED CONTROL: Speed/cruise control, factory installed
- 16. STEERING: Power steering and tilt steering wheel
- 17. STEREO: AM/FM Radio
- 18. FLOOR MATS: Manufacturer standard, front and rear
- 19. WINDSHIELD WIPERS: Variable speed including intermittent
- 20. MUD FLAPS: Manufacturer standard, front and rear, when available as a factory option
- 21. LICENSE PLATE: Front mounting bracket installed; visibility of license plates must not be obscured including the registration validation sticker area in the lower right corner, and/or the "Vermont" and "Green Mountain State" embossing on the top and bottom of the plate.
- 22. WARRANTY: Minimum 36/36,000 bumper to bumper
- 23. 4th key \$180.00
- 24. Dealer Documentation Fee \$299.00

Mfr: SUBURU

Model: OUTBACK 2.5i

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Line #	Item ID	Item Desc	UOM	Unit Price	Max Qty	Max Amt
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Model #: JDBO1

Model year: 2018

Base price: \$25,479.00

Markup on invoice options: .8%

Discount on MSRP options: 7.8%

5		COMPACT HATCHBACK, ALL-WHEEL DRIVE (C-3,4)	EA	20,259.00000	0.00	0.00
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1. TYPE: Compact Hatchback, all-wheel drive. Four door with seating for five.
2. WHEELBASE: Minimum of 104 in.
3. ENGINE: Approx. minimum 1.8 liter, 4 cylinder; regular unleaded 87 octane gasoline
4. TRANSMISSION: Automatic, min. 4 speed; shall include the manufacturer's standard transmission cooler. Vehicles equipped with a continuously variable transmission will be acceptable.
5. COOLING SYSTEM: Manufacturer standard
6. DRIVE TRAIN: All-Wheel Drive
7. BRAKES: Four wheel, electronic controlled, anti-lock brake system (ABS)
8. ELECTRICAL: Standard OEM battery; 12V DC power outlet in front compartment
9. HEATING / COOLING: Factory installed heating and air conditioning system; rear window defogger
10. BODY/CAB: Five door hatchback body style. Vehicles classified as sport utility and/or crossover type vehicles by the EPA will not be acceptable.
11. TIRES: OEM standard tubeless type radial tires mounted on OEM approved rim. All tires shall be all-season tread design. All tires and wheels shall be properly balanced.
12. AIR BAGS: Manufacturer standard air bag package
13. STABILITY/TRACTION CONTROL: When available as an option from manufacturer
14. SEATS: Upholstery Cloth
15. SPEED CONTROL: Speed/cruise control, factory installed
16. STEERING: Power steering and tilt steering wheel
17. STEREO: AM/FM Radio
18. FLOOR MATS: Manufacturer standard, front and rear
19. WINDSHIELD WIPERS: Variable speed including intermittent
20. MUD FLAPS: Manufacturer standard, front and rear, when available as a factory option
21. LICENSE PLATE: Front mounting bracket installed; visibility of license plates must not be obscured including the registration validation sticker area in the lower right corner, and/or the "Vermont" and "Green Mountain State" embossing on the top and bottom of the plate.
22. WARRANTY: Minimum 36/36,000 bumper to bumper
23. 4th Key - \$180.00
24. Dealer Documentation Fee: \$299.00

Mfr: SUBURU

Model: IMPREZA 2.0i Hatchback

Model #: JLB01

Model year: 2018

Base price: \$20,259.00

Markup on invoice options: 1.04%

Discount on MSRP options: 6.7%

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Contract Status Approved	

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Line #	Item ID	Item Desc	UOM	Unit Price	Max Qty	Max Amt
6		COMPACT OR CROSSOVER UTILITY VEHICLE, ALL-WHEEL OR FOUR-WHEEL DRIVE (U-1.1) ALLOY WHEEL PACKAGE	EA	24,108.00000	0.00	0.00

1. TYPE: Compact Utility Vehicle, all-wheel or four wheel drive. Four door with seating for five.
2. WHEELBASE: Minimum of 103 in.
3. ENGINE: Approx. minimum 2.4 liter, 4 cylinder; regular unleaded 87 octane gasoline
4. TRANSMISSION: Automatic, min. 4 speed. Vehicles equipped with a continuously variable transmission will be acceptable.
5. CAPACITIES:
 - i. MIN.GVWR:4,450 lbs.
 - ii.MIN. CURB WEIGHT: 3,300 lbs.
6. COOLING SYSTEM: Manufacturer standard
7. DRIVE TRAIN: All-wheel Drive or 4 Wheel Drive
8. BRAKES: Four wheel, electronic controlled, anti-lock brake system (ABS)
9. ELECTRICAL: Standard OEM battery; 12V DC power outlet in front compartment
10. HEATING / COOLING: Factory installed heating and air conditioning system; rear window defogger
11. BODY/CAB: Four door, fully enclosed, sport utility type body with manufacturer's standard rear hinged door(s), single lift up hatch type door or gate.
12. TIRES: OEM standard tubeless type radial tires mounted on OEM ALLOY RIM. All tires shall be all-season tread design. All tires and wheels shall be properly balanced.
13. AIR BAGS: Manufacturer standard air bag package
14. STABILITY/TRACTION CONTROL: When available as an option from manufacturer
15. SEATS: Upholstery Cloth; high-back bucket style front seats, second row bench or split bench seat; all seats have heard restraints.
16. SPEED CONTROL: Speed/cruise control, factory installed
17. STEERING: Power steering and tilt steering wheel
18. STEREO: AM/FM Radio
19. FLOOR MATS: Manufacturer standard, front and rear
20. WINDSHIELD WIPERS: Variable speed including intermittent
21. MUD FLAPS: Manufacturer standard, front and rear, when available as a factory option
22. LICENSE PLATE: Front mounting bracket installed; visibility of license plates must not be obscured including the registration validation sticker area in the lower right corner, and/or the "Vermont" and "Green Mountain State" embossing on the top and bottom of the plate.
23. WARRANTY: Minimum 36/36,000 bumper to bumper
24. ALLOY WHEELS
25. 4th key - \$180.00
26. Dealer Documentation Fee: \$299.00

Mfr: SUBURU

Model: FORESTER 2.5i

Model #: JFB02

Model year: 2018

Base price: \$24,108.00

Markup on invoice options: .85%

Discount on MSRP options: 7.7%

CONTRACT TERMS AND ADDITIONAL INFORMATION

VEHICLE GENERAL SPECIFICATIONS AND REQUIREMENTS

REVISED 09/04/2015

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TITLES: ALL TITLES WILL BE WRITTEN TO THE REQUESTING DEPARTMENT. ALL STATE OWNED VEHICLES WILL INDICATE THE FIRST LIEN HOLDER AS THE STATE OF VERMONT, BUILDINGS AND GENERAL SERVICES, FMS, 7 GREEN MOUNTAIN DRIVE, MONTPELIER, VT 05620-4502

ALL COMPONENTS, BRAKE LININGS, CLUTCH DISKS, ETC WILL BE MANUFACTURED WITH ASBESTOS FREE MATERIAL.

PLEASE NOTE THAT ALL EQUIPMENT NORMALLY ADVERTISED AS STANDARD IS TO BE INCLUDED ON THE VEHICLES ORDERED UNLESS SUPERSEDED BY THE DETAILED SPECIFICATION.

AT THE TIME OF DELIVERY, ALL VEHICLES MUST MEET THE FOLLOWING CONDITIONS:

1. CONFORM AND BE EQUIPPED TO MEET THE REQUIREMENTS OF THE VERMONT DEPARTMENT OF MOTOR VEHICLES.
2. MEET CALIFORNIA EMISSIONS STANDARDS
3. BE COMPLETELY SERVICED BY VENDOR INCLUDING:
 - a. STEERING GEOMETRY
 - b. BALANCING OF ALL WHEELS AND TIRES
4. INCLUDE MANUFACTURERS STANDARD QUANTITY OF KEYS AND FOBS THAT NORMALLY ARE INCLUDED WITH THE VEHICLE.
5. ALL NECESSARY PAPERWORK REQUIRED TO REGISTER VEHICLE
6. BE ELIGIBLE TO BE REGISTERED IN VERMONT

VENDOR IS TO PROVIDE ORDER ACKNOWLEDGEMENT TO "INVOICE TO" ADDRESS OR AN ADDRESS DETERMINED BY THE ORDERING PARTIES.

STATE OF VERMONT ATTACHMENT C: STANDARD STATE CONTRACT PROVISIONS DATED SEPTEMBER 1, 2015 AND ATTACHMENT D: COMMODITY PURCHASES TERMS AND CONDITIONS DATED NOVEMBER 10, 2010 ARE ATTACHED AND INCORPORATED AS PART OF THIS ORDER.

SCOPE: TO PROVIDE 2016 MODEL YEAR VEHICLES AND SUBSEQUENT MODEL YEAR VEHICLES THROUGH THE TERM OF THE CONTRACT.

CONTRACT TERM: THIS CONTRACT IS WRITTEN FOR A PERIOD OF FOUR YEARS WITH THE OPTION TO RENEW FOR TWO (2) ADDITIONAL ONE YEAR PERIODS.

ALL STATE OWNED VEHICLES MUST BE DELIVERED TO ONE OF THE THREE LOCATIONS:

FLEET MANAGEMENT SERVICES - 7 GREEN MOUNTAIN DRIVE, MONTPELIER, VT 05620-4502 - FOR ALL NON PUBLIC SAFETY AND VTRANS PURCHASES.

DEPARTMENT PUBLIC SAFETY - 394 HEGEMAN AVENUE, COLCHESTER, VT 05446 - FOR ALL PUBLIC SAFETY VEHICLES.

AGENCY OF TRANSPORTATION - 1756 US ROUTE 302, BERLIN, VT 05633 - FOR ALL VTRANS VEHICLES.

AVAILABILITY: VEHICLES SHALL BE AVAILABLE CONTINGENT UPON MANUFACTURER'S AVAILABILITY.

TERMS: NET 30 DAYS

QUANTITY: THE ANNUAL VALUE AND QUANTITIES ARE ESTIMATED ONLY BASED ON PRIOR USAGE; ACTUAL PURCHASES MAY BE HIGHER OR LOWER DEPENDING ON THE STATE'S NEEDS. THE CONTRACT MAXIMUM IS NOT REFLECTIVE OF ACTUAL USAGE.

DELIVERY: RESPONSIBILITY FOR PRODUCT DELIVERY REMAINS WITH THE CONTRACTOR UNTIL THE PRODUCT IS PROPERLY DELIVERED AND SIGNED FOR IN ACCORDANCE WITH THE OFFICE OF PURCHASING & CONTRACTING TERMS AND CONDITIONS. SHIPMENTS SHALL BE SECURELY AND PROPERLY PACKED, ACCORDING TO ACCEPTED COMMERCIAL PRACTICES, WITHOUT EXTRA CHARGE FOR PACKING CASES OR OTHER CONTAINERS. SUCH CONTAINERS WILL REMAIN THE PROPERTY OF THE STATE UNLESS OTHERWISE STATED. DELIVERED GOODS THAT DO NOT CONFORM TO THE SPECIFICATIONS OR ARE NOT IN GOOD CONDITION UPON

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RECEIPT SHALL BE REPLACED PROMPTLY BY THE CONTRACTOR.

PRICING: ALL EQUIPMENT PRICING IS TO INCLUDE F.O.B. DELIVERY TO THE ORDERING FACILITY. NO REQUEST FOR EXTRA DELIVERY COST WILL BE HONORED. ALL EQUIPMENT SHALL BE DELIVERED ASSEMBLED, SERVICED, OILED, AND READY FOR IMMEDIATE USE, UNLESS OTHERWISE REQUESTED BY THE PURCHASING AGENCY.

PRICING: ALL PRICING MUST REMAIN IN EFFECT FOR THE ENTIRE MODEL YEAR PRODUCTION. CONTRACTORS MAY SUBMIT PRICING FOR THE NEXT MODEL YEAR VEHICLES AS THEY BECOME AVAILABLE. PRICING MUST BE BASED ON A MANUFACTURER'S PERCENTAGE INCREASE OR DECREASE AND THE CONTRACTOR CANNOT INCORPORATE ADDITIONAL PRICING OVER AND ABOVE THE MANUFACTURER'S INCREASE. A LETTER FROM THE MANUFACTURER INDICATING THE PERCENTAGE INCREASE OR DECREASE MUST ACCOMPANY THE REQUEST BY THE CONTRACTOR. CONTRACTORS ARE TO INDICATE FOR EACH VEHICLE ON THE CONTRACT THEIR PERCENTAGE OFF MSRP FOR OPTIONAL EQUIPMENT, PERCENTAGE OFF MSRP AFTERMARKET OPTIONS AND LABOR RATE TO INSTALL ANY AND ALL AFTERMARKET OPTIONS. NO OTHER PRICING STRUCTURE WILL BE ALLOWED. FAILURE TO ADHERE TO THIS REQUIREMENT MAY BE CAUSE FOR CANCELLATION.

QUALITY: ALL VEHICLES PROVIDED UNDER THESE AGREEMENTS MUST BE NEW ; SHALL NOT BE USED, REBUILT, REFURBISHED AND SHALL NOT HAVE BEEN DEMONSTRATION VEHICLES. INITIAL DELIVERY OF VEHICLES SHALL NOT EXCEED 200 MILES ON THE ODOMETER WITHOUT PRIOR APPROVAL FORM THE ORDERING ENTITY.

METHOD OF ORDERING: PURCHASE ORDERS MUST BE USED TO ORDER ITEMS AVAILABLE UNDER THIS CONTRACT. IF VERBAL ORDERS ARE GIVEN A CONFIRMING PURCHASE ORDER MUST BE ISSUED.

INVOICING: ALL INVOICES ARE TO BE RENDERED BY THE CONTRACTOR ON THE VENDOR'S STANDARD BILLHEAD AND FORWARDED DIRECTLY TO THE INSTITUTION OR AGENCY ORDERING MATERIALS OR SERVICES AND SHALL SPECIFY THE ADDRESS TO WHICH PAYMENTS WILL BE SENT.

CANCELLATION: THE STATE SPECIFICALLY RESERVES THE RIGHT TO CANCEL THE CONTRACT, OR ANY PORTION THEREOF, IF, IN THE OPINION OF ITS COMMISSIONER OF BUILDINGS AND GENERAL SERVICES, THE SERVICES OR MATERIALS SUPPLIED BY THE CONTRACTOR ARE NOT SATISFACTORY OR ARE NOT CONSISTENT WITH THE TERMS OF THE CONTRACT

DEFAULT: IN CASE OF DEFAULT OF THE CONTRACTOR, THE STATE MAY PROCURE THE MATERIALS OR SUPPLIES FROM OTHER SOURCES AND HOLD THE CONTRACTOR RESPONSIBLE FOR ANY EXCESS COST OCCASIONED THEREBY, PROVIDED, THAT IF PUBLIC NECESSITY REQUIRES THE USE OF MATERIALS OR SUPPLIES NOT CONFORMING TO THE SPECIFICATIONS THEY MAY BE ACCEPTED AND PAYMENT THEREFORE SHALL BE MADE AT A PROPER REDUCTION IN PRICE.

REPORTING REQUIREMENTS: CONTRACTORS WILL BE REQUIRED TO SUBMIT QUARTERLY PRODUCT SALES REPORT TO THE PURCHASING AGENT PURSUANT TO THE SCHEDULE BELOW. EACH REPORT MUST CONTAIN THE FOLLOWING INFORMATION: CONTRACT NUMBER; USING DEPARTMENT'S ADDRESS, CONTACT NAME, AND TELEPHONE NUMBER; PRODUCT ORDERED; QUANTITY ORDERED; QUANTITY SHIPPED; AND PRICE CHARGED, WITH TOTALS FOR EACH PRODUCT FOR EACH REPORTING PERIOD. WE RESERVE THE RIGHT TO REQUEST ADDITIONAL INFORMATION OR TO MODIFY THE REPORTING PERIODS.

REPORTING PERIODS: QUARTERLY REPORTS MUST BE SUBMITTED IN ACCORDANCE WITH THE FOLLOWING SCHEDULE:

- REPORTING PERIOD: JANUARY 1 TO MARCH 31 - REPORT DUE APRIL 15
- REPORTING PERIOD: APRIL 1, TO JUNE 30 - REPORT DUE JULY 15
- REPORTING PERIOD: JULY 1 TO SEPTEMBER 30 - REPORT DUE OCTOBER 15
- REPORTING PERIOD: OCTOBER 1 TO DECEMBER 31 - REPORT DUE JANUARY 15

CONTRACT TERMS: THIS CONTRACT WILL BE SUBJECT TO REVIEW THROUGHOUT ITS TERM. THE STATE WILL CONSIDER CANCELLATION UPON DISCOVERY THAT A VENDOR IS IN VIOLATION OF ANY PORTION OF THE AGREEMENT, INCLUDING AN INABILITY BY THE VENDOR TO PROVIDE THE PRODUCTS, SUPPORT, AND/OR SERVICE OFFERED IN THEIR RESPONSE.

VERMONT STATE COLLEGES: THIS CONTRACT IS ALSO AVAILABLE FOR USE BY THE UNIVERSITY OF VERMONT AND THE VERMONT STATE COLLEGES INC., A SEPARATE CORPORATION, HAVING UNDER ITS JURISDICTION CASTLETON STATE COLLEGE, JOHNSON STATE COLLEGE, LYNDON STATE COLLEGE, COMMUNITY COLLEGE OF VERMONT, AND THE VERMONT TECHNICAL COLLEGE.

TOWNS AND SCHOOLS OF THE STATE OF VERMONT: AT THE BIDDER'S ELECTION POLITICAL SUBDIVISIONS AND INDEPENDENT COLLEGES OF THE STATE MAY PARTICIPATE IN STATE CONTRACTS AT THE SAME PRICES, TERMS AND CONDITIONS. ITEMS FURNISHED TO POLITICAL SUBDIVISIONS AND INDEPENDENT COLLEGES WILL BE BILLED DIRECTLY TO AND PAID FOR BY THE

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Contract Dates 10/09/2015 to 10/09/2019	Origin CPS	
Description: CPS-MODEL YEAR VEHICLES SUBARU	Contract Maximum \$9,999,999.00	
Buyer Name Smith, Steven D	Buyer Phone 828-4681	Contract Status Approved

Phone #: 802-748-2000

Line #	Item ID	Item Desc	UOM	Unit Price	Max Qty	Max Amt
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POLITICAL SUBDIVISIONS OR INDEPENDENT COLLEGES AND NEITHER THE STATE NOR ITS COMMISSIONER OF BUILDINGS AND GENERAL SERVICES PERSONALLY OR OFFICIALLY ASSUMES ANY RESPONSIBILITY FOR THESE PAYMENTS.

AGENCIES & DEPARTMENTS ARE REQUESTED TO ADVISE THE PURCHASING AGENT AT ONCE OF THE FAILURE ON THE PART OF THE CONTRACTOR TO FULFILL ANY OF THE TERMS OR CONDITIONS OF THIS CONTRACT.

PLEASE REFER TO THE ASSIGNED CONTRACT NUMBER/PURCHASE ORDER # ON ALL CORRESPONDENCE, DELIVERY DOCUMENTS AND INVOICES

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PLEASE REFER TO THE ASSIGNED CONTRACT NUMBER/PURCHASE ORDER # ON ALL CORRESPONDENCE, DELIVERY DOCUMENTS AND INVOICES.

VENDOR CONTRACT INFORMATION:

JOHN MARTIN
TELEPHONE: 802-748-2000
FAX: 802-748-8137
EMAIL: JMARTIN@STJAUTO.COM

IF YOU HAVE ANY QUESTIONS REGARDING THIS DOCUMENT PLEASE CONTACT:

STEVE SMITH, PURCHASING AGENT
TELEPHONE: 802-828-4681
FAX: 802-828-2222
EMAIL: steven.smith@vermont.gov

OCTOBER 27, 2016

AMENDMENT #01 -

- A). 2017 MODEL YEAR VEHICLES ARE INCORPORATED INTO THE CONTRACT
- B). LINE ITEM #6 IS INCORPORATED INTO THE CONTRACT

ALL OTHER PRICES, TERMS AND CONDITIONS REMAIN THE SAME.

OCTOBER 3, 2017 - AMENDMENT #2 - TO INCORPORATE 2018 MODEL YEAR VEHICLES.

ALL OTHER PRICES, TERMS AND CONDITIONS REMAIN THE SAME.

ATTACHMENT C: ATTACHMENT C: STANDARD STATE CONTRACT PROVISIONS FOR CONTRACTS AND GRANTS DATED JULY 1, 2016 SEE ATTACHED, WHICH SUPERSEDES ALL PRIOR VERSIONS OF ATTACHMENT C.

CONTRACTOR CERTIFIES UNDER THE PAINS AND PENALTIES OF PERJURY THAT, AS OF THE DATE THIS CONTRACT AMENDMENT IS SIGNED, CONTRACTOR IS IN GOOD STANDING WITH RESPECT TO, OR IN FULL COMPLIANCE WITH A PLAN TO PAY ANY AND ALL TAXES DUE THE STATE OF VERMONT

CERTIFICATION REGARDING SUSPENSION OR DEBARMENT. CONTRACTOR CERTIFIES UNDER THE PAINS AND PENALTIES OF PERJURY THAT, AS OF THIS DATE THIS CONTRACT AMENDMENT IS SIGNED, NEITHER PARTY NO PARTY'S PRINCIPALS (OFFICERS, DIRECTORS, OWNERS, OR PARTNERS) ARE PRESENTLY DEBARRED, SUSPENDED, PROPOSED FOR DEBARMENT, DECLARED INELIGIBLE OR EXCLUDED FROM PARTICIPATION IN FEDERAL PROGRAMS, OR PROGRAMS SUPPORTED IN WHOLE OR IN PART BY FEDERAL FUNDS.

PARTY FURTHER CERTIFIES UNDER PAINS AND PENALTIES OF PERJURY THAT, AS OF THE DATE THIS AGREEMENT IS SIGNED, PARTY IS NOT PRESENTLY DEBARRED, SUSPENDED, NOR NAMED ON THE STATE'S DEBARMENT LIST AT:
[HTTP://BGS.VERMONT.GOV/PURCHASING/DEBARMENT](http://BGS.VERMONT.GOV/PURCHASING/DEBARMENT) .

CHILD SUPPORT (APPLICABLE TO NATURAL PERSONS ONLY; NOT APPLICABLE TO CORPORATIONS, PARTNERSHIPS OR LLCS): CONTRACTOR IS UNDER NO OBLIGATION TO PAY CHILD SUPPORT OR IS IN GOOD STANDING WITH RESPECT TO OR IN FULL COMPLIANCE WITH A PLAN TO PAY ANY AND ALL CHILD SUPPORT PAYABLE UNDER A SUPPORT ORDER AS OF THE DATE OF THIS AMENDMENT.

State of Vermont

Buildings and General Services
Office of Purchasing & Contracting
109 State St
Montpelier VT 05609-3001
USA

CONTRACT



Vendor ID 0000153641
St Johnsbury Subaru
664 Memorial Dr
ST Johnsbury VT 05819
USA

Contract ID 0000000000000000000030334	Page 9 of 9	
Contract Dates 10/09/2015 to 10/09/2019	Origin CPS	
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Line #	Item ID	Item Desc	UOM	Unit Price	Max Qty	Max Amt
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WE THE UNDERSIGNED PARTIES AGREE TO BE BOUND BY THIS CONTRACT

By the STATE of VERMONT

By the CONTRACTOR

Date: _____

Date: _____

Signature: _____

Signature: _____

Name: _____

Name: _____

Title: _____

Title: _____

Email: _____

Email: _____